

AGENDA

Committee	LICENSING COMMITTEE
Date & Time of Meeting	TUESDAY 5 DECEMBER 2006 AT 10.00AM
Venue	COMMITTEE ROOM 1, COUNTY HALL, CARDIFF
Membership	County Councillor Griffiths (Chairperson); County Councillors Bridges, Cox, Evans, Goddard, Holland, Michaelis, Derrick Morgan, Parsons, Smith, Thomas and Walsh

1. Declarations of Interest – to be made at the commencement of the agenda item in question, in accordance with the Members Code of Conduct.
2. Minutes

To approve as correct record the minutes of the meeting held on 7 November 2006.
3. Challenge 21

BYRON DAVIES
Chief Executive
29 November 2006
GP/LH